

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0257644328

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ERNESTO P ESPINOSA AND FRANCES ESPINOSA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 12/08/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0634849087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-12-320-007

Property is commonly known as: 4850 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60625.

Dated this 04th day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18384905 100065000604541755 MERS PHONE 1-888-679-MERS T041212-5415 ERCNIL1




18384905

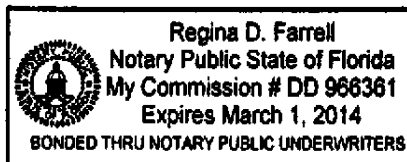
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

Lot 7 in the subdivision of that part of blocks 17 and 32 in Jackson's subdivision of the south east 1/4 of section 11 and the south west 1/4 of section 12, township 40 north, range 13, east of the third principal meridian lying south of a line parallel to and 798.55 feet north of the south line of the south west 1/4 of said section 12 and west of a line 33 feet west of and parallel to the east line of said blocks 17 and 32 in Jackson's subdivision and east of the easterly line of right of way of sanitary district of Chicago in Cook County, Illinois.



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