Doc#. 1234108420 fee: \$50.00

Date: 1206/201212:06 RM Pg: 1 of 2

Cock County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WILLIAM PRY 1409 N Burling St # 54 Chicago IL 60610

SUBMITTED BY: Shirley Humberd

DOCID_0002069210420057

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM PRY

Original Instrument No: <u>0020707149</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>06/17/2002</u>

Property Address: 1409 NORTH BURLING STREET UNIT 1409 CHICAGO, IL 60610

Legal Description: UNIT 1409 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY

OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27
THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF
VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTER FIELD'S ADDITION TO CHICAGO IN THE
WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, 1 OWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS
"EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHY." FOR NORTH TOWN VILLAGE
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 17-04113-091-0000, 17-04-113-092-0000, 17-04-113-093-0000, 17-04-113-094-0000, 17-04-113-095-0000, 17-04-113-096-0000,
17-04-144-005-0000, 17-04-144-006-0000, 17-04-144-007-0000, 17-04-144-008-0000, 17-04-145-010-0000, 17-04-145-010-0000, 17-04-145-008-0000, 17-04-145-009-0000,
17-04-145-010-0000, 17-04-145-011-0000 & 17-04-145-012-0000

PIN #: <u>17-04-113-083-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/04/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

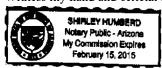
Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/05/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of

1234108420 Page: 2 of 2

which the person acted, executed the instrument. FFICIA
IN WITNESS WHEREOF I have be IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clerk's Office