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When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 7016396751

Doc#: 1234115051 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2012 01:18 PM Pg: 1 of 2



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 11/30/1993, and made by KERMIT CARR AND VALERIE ALLEN CARR AND CLARENCE R. ALLEN AND ICYFEANE ALLEN to HOME SAVINGS OF AMERICA, FSB and recorded 12/10/1993 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 03013700, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 21, 22, 23 AND 24 IN BLOCK 7 OF HIGH AND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-07-110-041, 25-07-110-042, 25-07-110-043, 25-07-110-044

Property is commonly known as: 9650 SOUTH BELL AVENUE, CHICAGO, IL 60643.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 11 / 14 / 2012 (M/M/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: *Veronica L. Carney*  
Veronica L. Carney  
VICE PRESIDENT

JPCAS 18156710 -@ WAMU SMS4367574 T0912113518 [C] FRMIL1\_JPCAS3



\*18156710\*

COOK COUNTY RECORDER'S Office

S   X    
P   2    
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SC   X    
E   X    
INT

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Loan #: 7016396751



STATE OF LOUISIANA PARISH OF OUACHITA

On 11 / 14 /2012 (MM/DD/YYYY), before me appeared Vivian L. Casey, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Heber P. Tubbs  
Heber P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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Property of Cook County Clerk's Office