



Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1234115056 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 01:57 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
2324 OVERLAND AVE
MAC# B6955-014
BILLINGS, MT 59102-6401



RELEASE OF MORTGAGE

WF HOME EQUITY #: 6503192281998 "JACOBSHAGEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by AMY JACOBSHAGEN, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/26/2004 Recorded: 06/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415629153, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-23-115-032-1002
Property Address: 3615 W BYRON ST APT 2, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.
On November 16th, 2012

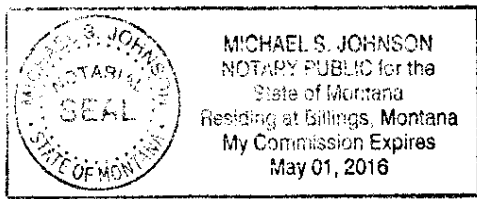
By: [Signature]
Gwen Harrison, Vice President Loan
Documentation

STATE OF Montana
COUNTY OF Yellowstone

On November 16th, 2012, before me, the undersigned Notary Public, personally appeared Gwen Harrison, personally known to me, proved to me through documentary evidence, or identified by a credible witness to be the person named in the foregoing, and executed the same.

WITNESS my hand and official seal,

[Signature]
MICHAEL S JOHNSON
Notary Expires: 05/01/2016



(This area for notarial seal)

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UNOFFICIAL COPY

EXHIBIT A

UNIT 1B IN THE PARKVIEW BYRON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 9 IN MASON'S SUBDIVISION (EXCEPT RAILROAD) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00637312 , AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office