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Doc#: 1234116004 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 09:51 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 20799429-276a-40d7-82ac-352d975a4196
DOCID_0001973892702005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MICHAEL DAVID BESS, MEGAN MARIE SHORT, dated 02/16/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0906840238, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 3721 NORTH WILTON AVE #4 CHICAGO IL 60613
PIN: 14-20-221-056-1004

WITNESS my hand this 11-27-12

Mortgage Electronic Registration Systems, Inc.

Jesse Lester, Assistant Vice President

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Acknowledgment

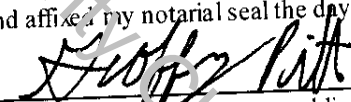
DOCID_0001973892702005N

Attached to Release of Mortgage or Trust Deed by Corporation dated: 11/27/12
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

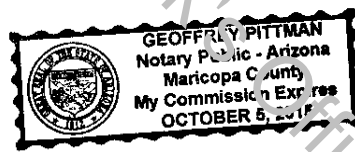
On 11/27/12, before me, Geoffrey Pittman, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Geoffrey Pittman, Notary public

MICHAEL DAVID BESS, MEGAN MARIE SHORT
4108 N CLAREMONT AVE
CHICAGO, IL 60618



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

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LEGAL DESCRIPTION

PARCEL 1: UNIT 4 IN THE 3721 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 34 FEET OF LOT 10 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0328819093 TOGETHER WITH EACH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0328819093.

PIN(S): 14-20-221-056-1004

CKA: 3721 NORTH WILTON AVENUE #4, CHICAGO, IL, 60613

DOC_ID #0001973892702005N

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