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Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: Casey Williams
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Doc#: 1234119010 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 09:18 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 18840205
Ref Number: 0596317400
Tax ID: 13-36-216-029-0000
6/28/2012

Property Address:
2214 N Campbell Ave Unit 1C
Chicago, IL 60647-3139

IL0v2-RM 18840205 E 11/29/2012

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202., the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE MANAGERS, INC.**
Borrower(s): **AARON SPRUIT, A SINGLE MAN**
Date of Mortgage: 5/1/2007 Original Loan Amount: **\$46,600.00**

Recorded in Cook County, IL on: 5/9/2007, book N/A, page N/A and instrument number 0712942044

Property Legal Description:

STREET ADDRESS: 2212 N. CAMPBELL AVE. UNIT 1C CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-36-216-029-0000 LEGAL DESCRIPTION: PARCEL 1: UNIT 1C IN 2212-14 NORTH CAMPBELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 52 FEET OF LOT 3 IN BLOCK 7 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1/4 NORTH OF THE MILWAUKEE PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0635415153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREAS S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0635415153.

S yes
P 2
S N
M N
SC yes
E yes
INT N

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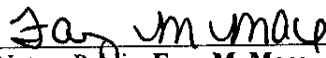
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11-30-12

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202.

By: 
Angela Venner, Asst. Vice President

State of SC, County of Lexington

On this 11-30-12 before me personally appeared Angela Venner, Asst. Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202. who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.


Notary Public: Faye M. Mace
Newberry County, South Carolina
My Commission Expires: 11/5/2014

FAYE M. MACE
Notary Public
State of South Carolina
My Commission Expires 11/5/2014

of Cook County Clerk's Office