## UNOFFICIAL COPY

### TRUSTEE'S DEED

TENANTS BY THE ENTIRETY

This indenture made this 16<sup>TH</sup> day of NOVEMBER 2012, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, successor trustee to **BANK NATIONAL** LASALLE ASSOCIATION, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 25<sup>TH</sup> day of AUGUST, 2004 and known as Trust Number 133243 party of the first part, and Laure co Robinson and ELLEN ROBINSON, ht/sband and wife **ADDRESS** WHOSE 725 CARRIAGE WAY, DEERFIELD, IL. 60015, not as tenants in common, but as tenants by\* parties of the second \*the Entiret;



Doc#: 1234126066 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2012 10:27 AM Pg: 1 of 3

Reserved For Recorder's Office

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants, the folk wing described real estate, situated in COOK County, Illinois, to wit: tenants in common, but as \*\*by cre entirety

SEE LEGAL DESCRIPTION RIDER ATTACKED HERETO AND MADE A PART HEREOF .57.

PROPERTY ADDRESS: 2601 CENTRAL, UNIT 206, EVANSTON, IL. 60201

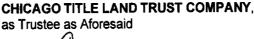
PERMANENT TAX NUMBER: 05-34-323-040-1006 and 05-34-323-040-1035

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tenancy in common, but in tenancy by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer, the day and year first above written.



Bv: Trust Officer

REAL ESTATE TRANSFER		11/27/2012
	соок	\$147.50
	ILLINOIS:	\$295.00
	TOTAL:	\$442.50

05-34-323-040-1006 | 20121101601973 | GWMH4C



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State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Trust Officer of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officer appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officer then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 16th day of NOVEMBER 2012.

"OFFICIAL SEAL"
JOSEPH F. SOCHACKI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Exp. 28 03/26/2014

This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
10 S. LASALLE ST., #2750
CHICAGO, IL. 60603

		9	<b>7</b> -
AFTER RECORDING, PLEAS	E MAIL TO:		2
NAME WILLIAM H	. ROSEN, ES	2.	
ADDRESS 33 N. DE			2220
CITY, STATE, ZIP CODE	<del></del>	•	16
OR BOX NO.			0
SEND TAX BILLS TO:  NAME	f EUEN Ra	BINSON	
NAME	THEN COM		
ADDRESS Z601 CE			
CITY, STATE, ZIP CODE	EVANSTON	14	60201
	PAID NOV 19	CITY OF EX Real Estate Tro City Clerk's AMOUN Agent	DZU10Z

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 206 AND P-11 BOTH INCLUSIVE IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVALUATION (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXPUSIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 55870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE EP-10, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY CF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95870631.

PIN: 05-34-323-040-1006 and 05-34-32?-040-1035

Commonly known as: 2601 Central, Apartmen 200 and P-11, Evanston, Illinois 60201