

UNOFFICIAL COPY

Recording Requested By:
U.S. BANK NATIONAL ASSOCIATION
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 21561059
Ref Number: 9060001687
Tax ID: 25-13-125-041-0000

Property Address:
10516 S KING DRIVE
CHICAGO, IL 60628

IL0v2-RM 21561059 11/13/2012



Doc#: 1234129009 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 09:30 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

US BANK NATIONAL ASSOCIATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **PARK NATIONAL BANK**

Borrower(s): **LEONARD E SMITH AS TO AN UNDIVIDED 1/2 INTEREST AND PAMELA ANN SMITH AS TO AN UNDIVIDED 1/2 INTEREST**

Date of Mortgage: 9/18/2007 Original Loan Amount: \$15,000.00

Recorded in Cook County, IL on: 9/25/2007, book N/A, page N/A and instrument number 0726802160

Property Legal Description:

THE NORTH 15 FEET OF LOT 2142 AND LOT 2143 (EXCEPT THE NORTH 20 FEET THEREOF) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11-14-2012

US BANK NATIONAL ASSOCIATION

By: FSB
Faustino S. Barrera, Officer

S 4
P 2
S N
M N
SC 4
E 4
INT Ch

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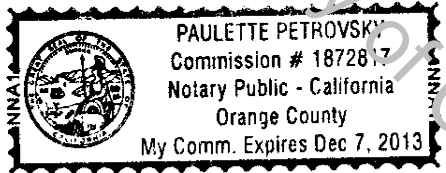
State of California
County of Orange

On November 16, 2012 before me, **Paulette Petrovsky**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Paulette Petrovsky
Notary Public: **Paulette Petrovsky** (Seal)
My Commission Expires: **12/7/2013**



Cook County Clerk's Office