

UNOFFICIAL COPY



Doc#: 1234131064 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 12:48 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33616084591056778
Commitment# 918706

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 4/18/07, executed by: LAWRENCE SODERBLOM, Mortgagee as per MORTGAGE recorded as Instrument No. 0712005210 on 4/30/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 12134130401012, COOK COUNTY TREASURER
Original Mortgage \$230,400.00
7414 IRVING PARK RD UNIT # 304, HARWOOD HEIGHTS, IL 60706

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/15/2012 BANK OF AMERICA, N.A.

By 
CHESTER LEVINGS, ASSISTANT VICE PRESIDENT

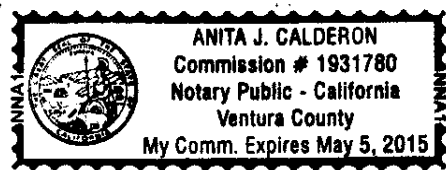
State of California
County of Ventura

On 11/15/2012 before me, ANITA J. CALDERON, Notary Public, personally appeared CHESTER LEVINGS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANITA J. CALDERON



Prepared by: CHESTER LEVINGS
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194

Contact Federal National Mortgage Association
for this instrument c/o Seterus, Inc., 14523 SW Millikan
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,
which is responsible for receiving payments.

3/2
P 2
S NO
M NO
SC YES
E YES
INT YES

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LEGAL DESCRIPTION

PARCEL 1: UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUMS OF NORRIDGE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95299984, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE G-24 AND S-24, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 12-13-413-040-1012

Commonly known as: 7414 IRVING PARK ROAD, UNIT# 304
HARWOOD HEIGHTS, IL 60706