## **UNOFFICIAL COPY**



Doc#: 1234134081 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2012 01:51 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

LIBERT	Y BANK F	OR SAVIN	NGS	
7111 W	FOSTER A	AVE, CHIC	CACÓ, IL	60656-1988

Loan No. 10-66200086

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one do lar, the receipt whereof is hereby acknowledged, does hereby REMISE, TIMO THY J OLEARY AND LAURA BUNDY-OLEARY, HIS WIFE CONVEY, RELEASE and QUIT CLAIM unto UNDIVIDED 2/3 INTEREST. ROBERT BUNDY, 1/3 INTEREST

					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
of the County of	COOK and Stat	· · · · · · · · · · · · · · · · · · ·	_	e, interest, claim or o	
it may have acquired i	n, through or by a	certain mortgage dated	July 82, 2006 ,	and recorded in the	e Recorder's Office
	y, in the State of			of records, on page	, as
document No. 06206			dated	, and recorde	ed in the Recorder's
Office of		County, in the State of	ILLINOIS ,	ia book	of records, on
	ocument No.	, and a certain		dated	, and recorded
in the Recorder's Office of		County	, in the State of 1		
of records, on page		, as document No.	, to the pr	emises thereir, describ	ed, as follows, to-wit:
				(_	** TO OTTO A CO

LOT 31 IN BLOCK 1 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-17-403-034-0000

COMMONLY KNOWN AS: 4316 N MENARD AVE CHICAGO, ILLINOIS 60634-1720

, together with all **ILLINOIS** COOK and State of , County of CHICAGO CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto actived, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTAN Scoretary, this 3RD day of DECEMBER A.D. 2012

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By Alexander State of the President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. } ! JOHN T BRISLEN

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL. 60656-1988

a corporation, and Louis Polych onos personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there is set forth.

GIVEN under my hand and Notarial Seal this

3RD day of DECEMBER

AD ME

Notary Publi

THIS INSTRUMENT WAS PREPARED BY LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

**RECORD AND MAIL TO:** 

TIMOTHY J OLEARY LAURA BUNDY-OLEARY ROBERT BUNDY 4316 N MENARD AVE CHICAGO. IL 60634-1720 OFFICIAL SEAL
WHN T BRISLEN
NOTARY ROBUL STATE OF ILLINOTE
WE COMMISSION OVEREET 18 05 TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005