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Doc#: 1234139011 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 08:58 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BEN A CLARK - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900182903 PHONE#: (888) 679-6377

Customer#: 1 Service#: 408992R1



Loan#: 6800455009

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **THEOFANI ROKKAS AND STACY ROKKAS, HUSBAND AND WIFE AND PETE DARDANES, WIDOWER, ALL AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 17, 2011** Recorded on: **JANUARY 11, 2012** as Instrument No. **1201103016** in Book No. --- at Page No. ---

Property Address: **964 W BOMBAY WAY, PALATINE, IL 60067-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-16-417-007-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 23, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

yes
3
no
yes
yes
yes

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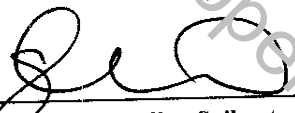
Loan#: **6800455009** Srv#: **408992RL1**

Page **2**

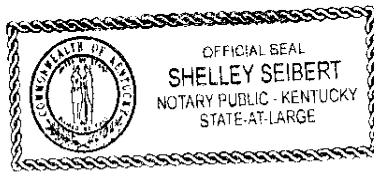
State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 23, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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6800455009 -IL

Exhibit A:

LOT 7 IN CARRIAGE WAY WEST, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 OF ARTHUR T. MCINTOSH & COMPANY'S CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT NO. 9261330, AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 12, 1989 AS DOCUMENT NO. 89-316583, ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 6, 1989 PER DOCUMENT NO. 89-307695, ALL IN COOK COUNTY, ILLINOIS.