

# UNOFFICIAL COPY



**CITYWIDE  
TITLE CORPORATION**  
850 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

Doc#: 1234246044 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2012 10:16 AM Pg: 1 of 3

405175

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447050005817

Prepared by: Tracy Sranske

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0713105100, at Volume/Book/Reel - Image/Page -, Recorder's Office, Cook County, Illinois, An Assignment of Mortgage was made to JPMorgan Chase Bank, N.A. and recorded on May 11, 2007 in Doc# 0713105101; upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Alexandra Dewoskin, being dated the 9 day of November, 2012, in an amount not to exceed \$235,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*Concurrent here with Doc# 1234246043

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of October, 2012.

By: \_\_\_\_\_

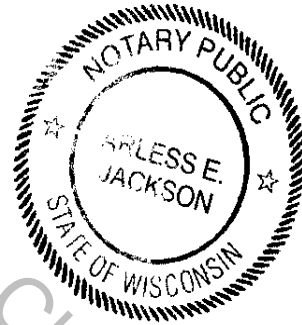
Barbara Galindo, Bank Officer

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 26th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Barbara Galindo, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

9/28/2011 Allen & Chabouk  
My Commission Expires: \_\_\_\_\_ Notary Public



My Commission Expires:

Notary Public

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File No: 405175

## EXHIBIT "A"

UNIT NUMBER 2 IN 839 WEST BRADLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 10 AND THE EAST 12 1/2 FEET OF LOT 11 IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0604610026; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN# 14-20-023-045-1003  
Address: 839 W. Bradley unit 2  
Chicago IL 60613

Issuing Agent:  
Citywide Title Corporation  
850 W. Jackson  
Suite 320, Chicago, Illinois 60607  
312-492-8934

AMERICAN  
LAND TITLE  
ASSOCIATION



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ALTA Plain Language Commitment (6-17-06) (IL)  
Schedule A