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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 07-27-425-015-1067

[Space Above This Line For Recording Data]

Loan No.: 633610597

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HomeVest Residential, Inc. its successors and/or assigns**, (herein "Assignee"), whose address is **1525 South Beltline Road, Coppell, TX 75019**, a certain Mortgage dated **April 29, 2005** and recorded on **May 11, 2005**, made and executed by **JOSEPH J. MAJESKE AND LISA MAJESKE** to and in favor of **ROSE MORTGAGE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **934 BRUNSWICK CIRCLE, SCHAUMBURG, IL 60193**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of **One Hundred Sixty Six Thousand Two Hundred and 00/100ths (\$166,200.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0513121002**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/22/2012 10:38:17 AM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

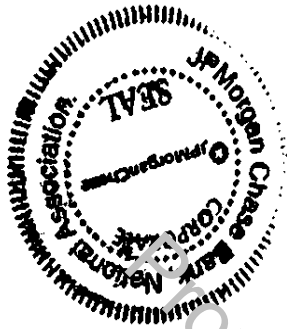
Page 1 of 2

L731081L 01/12 Rev. 05/12



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-25-2012.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Joy T Blackman
JOY T Blackman

Its: Vice President

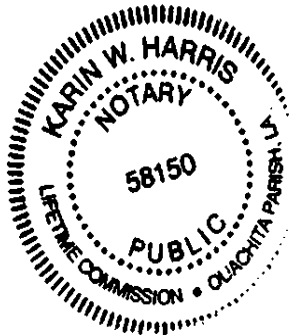
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 25th day of October, 2012, before me appeared **KARIN W. HARRIS**
Joy T Blackman, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank,
National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual
Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of
said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board
of directors and that she acknowledged the
instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris

Signature of Person Taking Acknowledgment
KARIN W. HARRIS

Printed Name

Notary

Title or Rank

Serial Number, if any:

10/22/2012 10:38:17 AM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.



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EXHIBIT A

The land referred to in this Document is described as follows:

UNIT 26-6A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27151046, AS AMENDED FROM TIME TO TIME, IN SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 07-27-425-015-1067

CKA: 934 BRUNSWICK CIRCLE, SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office