When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0280011164

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES A VALENTINO AND EILEEN M VALENTINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/31/2010 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1101349065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 08-32-405-011-0000

Property is commonly known as: 160 BRANDYWiNE, ELK GROVE VILLAGE, IL 60007.

Dated this 05th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

-OUNT C/O WFHRC 18403367 100034200811277940 MERS PHONE 1-888-679-MERS T051212-0619 FRCNIL1

\*18403367\*

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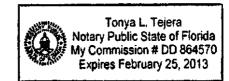
## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18403367 100034200811277940 M EPS PHONE 1-888-679-MERS T051212-0610 ERCNIL1



\*18403367\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

ORDER NUMBER: 2010 STREET ADDRESS: 160 BRANDYWINE AVE

CITY: ELK GROVE VILLAGE

TAX NUMBER: 08-32-405-011-0000

#### LEGAL PASCRIPTION:

LLAGE SECTION 14, BEING A SU.
NORTH, RANGE 11 EAST OF THE TH.
THEREOF RECORDED OCTOBER 21, 1965 A. LOT 4032 IN LLK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

