Doc#. 1234257125 fee: \$50.00

| Doc#. 1234257125 fee: \$50.00
| Doc#. 12/07/2012 11:20 NVD 3 161
| Doc#. Courty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

GENE PAWULA 8043 W EASTWOOD AVE NORRIDGE IL 60706

SUBMITTED BY: Karen P. Accordino

DOCID 000689510086147292005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): GENE PAWULA GRACE PAW UJ\_A

Original Instrument No: 0530613068 Original Decd Fook: n/a Original Deed Page: n/a

Date of Note: 10/19/2005

Property Address: 8043 W EASTWOOD AVE NORRIDGE, IL 607 J6

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 311N SECOND ADDITION TO CIJMBERLAND HEIGHTS, BEING A SUGPIVISIONOF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OFSECTION 14. TOWNSHIP 40 NORTH. RANGE 12 EAST OF THE THIRDPRINCIPAL MERIDIAN. AND THE WEST 1/2 OF THE NORTHEAST 1/4 OFTHE NORTHEAST 114 OF (EXCEPT THE WEST 300 FEET OF THE NORTH725.73 FEET THEREOF! AND (EXCEPT THE EAST 250 FEET OF THEWEST 550 FEET OF THE NORTH 250 FEET THEREOF) OF SECTION 14. TOWNSHIP 40 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPALMERIDIAN IN COOK COUNTY. ILLINOIS.

PIN #: <u>12-14-210-009-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/06/2012.

Bank of America, N.A.

By: Justin Harris-El

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/06/2012, before me, Karen P. Accordino, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Karen P. Accordino