Doc#, 1234257453 fee: \$50.00 UNOFFIC Apate: 12/07/2012/12:-1 17/07/30

Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: DOROTHY K. GLASGOW

Loan Number: 0016992612

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVATORE J VELLA AND LOUISE C VELLA, AS JOINT TENANTS

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 0021399009 Original Deed Book: 3899 Original Deed Page: 0155

Date of Note: 12/05/2002 Original Recording Date: 12/17/2002 Property Address: 8355 S MULLIGAN AVENUE BURBANK, L 60459-2453

Legal Description: LOT 111 IN GREEN MEADOWS, A SUPPLYISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 350 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

PIN #: 19-32-319-004-0000 County: Cook Cou ity, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/06/2012.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

By: LINDA B. JENNINGS Title: Authorized Signer

State of VA County of Henrico

This instrument was acknowledged before me on 12/06/2012 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LISA L. COLEMAN, NOTARY PUBLIC **COMMONWEALTH OF VIRGINIA** REGISTRATION #221343 MY COMMISSION EXPIRES: 4-30-2010

Notary Public: LISA L. COLEMAN

My Commission Expires: 04/30/2016

Resides in: Henrico