

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: JUNE C FILLMER

Loan Number: 0607785334
MERS ID#: 100196300000122743
MERS PHONE#: 1-888-679-6177

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRUDY A GOLDMAN, AN UNMARRIED WOMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0323842377

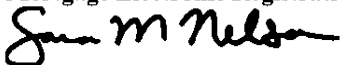
Date of Note: 07/24/2003 Original Recording Date: 08/26/2003
Property Address: 1749 N WELLS ST UNIT 604 CHICAGO, IL 60614

Legal Description: **PARCEL 1:UNIT NUMBER 604, IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26156050.**

PIN #: 14-33-414-044-1071 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/06/2012.

Mortgage Electronic Registration Systems, Inc.



By: SARA M NELSON
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 12/06/2012 by SARA M NELSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Terri L. Westgard

Notary Public: TERRIL WESTGARD
My Commission Expires: 01/31/2015



Property of Cook County Clerk's Office