

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1300057243  
MERS ID#: **100196399062283453**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TEJAS DESAI AND SONAL SHAH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1211016097

Date of Note: 04/13/2012

Original Recording Date: 04/19/2012

Property Address: 1160 S MICHIGAN AVE UNIT 1007 CHICAGO, IL 60605

Legal Description: **See exhibit A attached**

PIN #: 17-15-309-041-1029,17-15-309-041-1243

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **12/05/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan No. 1300057243**

## **EXHIBIT A**

Parcel 1:

Unit 1007 and Parking Space Unit 229 in The Columbian Condominium, as delineated on a plat of survey of part of the following described parcel of real estate:

Lot 13 in Block 21 in Fractional Section 15 Addition to Chicago (except from said premises that portion thereof taken or used for alley) in Section 15, Township 39 North, Range 14 lying East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit B to the Declaration of Condominium recorded July 9, 2007 as document number 0719003037, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded July 9, 2007 as document number 0719003036 for support, ingress and egress, maintenance, utilities and encroachments, over the land described therein and as more particularly described therein.

Property of Cook County Clerk's Office