*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: SHANRICA BRYSON

Loan Number: 0411049323

MERS ID#: 100786888176179006 MERS PHONE#: 1-888-679-65.77

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): GERARDO CAMPOS-TELLO, ASINGLE MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1205856006

Date of Note: <u>02/09/2012</u> Original Recording Pare: <u>02/27/2012</u> Property Address: <u>700 N LARRABEE ST UNIT 1713 CHICAGO</u>, <u>1. 60o54</u>

Legal Description: PARCEL 1: UNIT 1713 AND GU-44 IN THE RIVER PLACE ON THE PARK

CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECOKDED AS DOCUMENT 0621931005, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-09-113-018-1171</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2012.

Mortgage Electronic Registration Systems, Inc.

By: SARA M NELSON Title: Assistant Secretary

State of MN

County of Hennepin }

This instrument was acknowledged before me on 12/05/2012 by SARA M NELSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Tem & Watered

Notary Public: TERRI L WESTGARD My Commission Expires: 01/31/2015