Prepared by: Veronica Siverts

Ravenswood Title Company LLC 319 W. Ontario Street Suite 2N-A Chicago, IL 60654

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511717159

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mongage deed recorded in Official Record as Document 0625615081, at Volume/Book/Reclin, 'mage/Page', Recorder's Office, Cook County, Illinois, , Line of Credit was permanently reduced from \$250,000.00 to \$35,000.00 on October 15th, 2008, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guarantee Rate Inc., its successors and assigns, executed by Steven W Van Viren and Jill M Van Buren; being dated the Olday of New , 2012, in an amount not to exceed \$384,000.00 and recorded in Official Record Volume, Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Guarantee Rate Inc., its successors and assigns, in the same manner and with like effect as the 19th the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordina

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of October, 2012.

Lee Young, AVP

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# **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrumer t and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

Motary Public

Ounty Clark's Office

LISA ANDRADE
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
May 31, 2016

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## UNOFFICIAL COPY

#### **EXHIBIT A**

THE SOUTH 1/2 OF LOT 4 IN BLOCK 1 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5 THROUGH 8, 17 THROUGH 20, 29 THROUGH 32, AND 41 THROUGH 44 IN FOREST HILLS OF WESTERN SPRINGS (A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THAT PART OF BLOCKS 12 THROUGH 15 IN THE HIGHLANDS (BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7); ALSO LOTS 1 THROUGH 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NO. 209880) IN BLOCK 12, IN THE HIGHLANDS AFORESAID, ALL IN COOK COUNTY, ILLINOIS; ALSO FAIR ELMS AVENUE (NOW N C GOLDING CONTICO VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 209880.

PIN: 18-07-201-016