Record & Return To:
Corporation Service Company
100 Wood Hollow Drive, Ste 170
Novato, CA 94945
800-645-0683
Loan #: HC 6000/279 ID: SBIRIAGE

RECORD 2nd

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:74384491/25 "INGRAM"

MERS #: 100200700000396136 SIS #: 1-935-679-6377

Date of Assignment: June 11th, 2012

Assignor: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION at 1100

VIRGINIA DRIVE, FT. WASHINGTON, PA 1903/

Assignee: GLAV FUND I TRUST at 2 PARK PLAZ 15 TE 800, IRVINE, CA 92614

Executed By: JOYCE INGRAM, AN UNMARRIED WOM AN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PARAGON HOME LENDING, LLC Date of Mortgage: 09/16/2004 Recorded: 09/22/2004 in BoolyFeel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426646038 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 32-25-106-032

Property Address: 21624 CYNTHIA AVENUE, SAUK VILLAGE, IL 60411

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the vaid Mortgage having an original principal sum of \$96,800.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covariants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1234208128 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION
By:CYNTHIA VENABLES, AUTHORIZED OFFICER
STATE OF lowa COUNTY OF Black Hawk On 6-11-12
personally appeared
WITNESS my hand and official seal,
SARAH E. SHORT SARAH E. SHORT My Commission Expires: 04/01/2014 #752074
Notary Expires: 04/01/2014 #752074 (This area for notarial seal)
SARAH E. SHORT Notary Expires: 04/01/2014 #752074 (This area for notarial seal)

1234208128 Page: 3 of 3

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EXHIBIT "A"

LOT 12 AND THE SOUTH ½ OF THE VACATED WALKWAY LYING NORTH OF AND ADJOINING IN BLOCK 20 IN SOUTHDALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWHSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NUMBER 17331660, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office