When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0226253938

### SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by JOANNA G. DEPORTER, MARRIED TO GRANT DEPORTER to MORTGAC' E ELECTRONIC REGISTRATION SYSTEMS INC. bearing the date 01/10/2012 and recorded in the office of the Recorder of Kesistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 05-18-308-023-0000

Property is commonly known as: 834 HEATHER LIV., WINNETKA, IL 60093.

Dated this 05th day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE ASST. SECRETARY

JANA CIE

Office

SMRCN 18455446 HARD FILE 100188512010577274 MERS PHONE 1-888-679-MERS T051212-3915 ERCNIL1

\*18455446\*

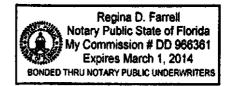
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# **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2012, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 18455446 HARD FILE 100188512010577274 MERS PHONE 1-888-679-MERS T051212-3915 ERCNIL1



\*18455446\*

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

### PROPERTY LEGAL DESCRIPTION:

LOT 5 IN FORESTVIEW RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE, LOTS 14 TO 17 INCLUSIVE, TOGETHER: WITH VACATED FORESTVIEW ROAD IN FORESTVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8, TOGETHER WITH VACATED STREETS AND ALLEYS IN AND ADJOINING SAID BLOCKS IN ANDERSON'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-18-308-023-0000

