

PREPARED BY:
VERDUGO TRUSTEE SERVICE CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: KELSEY BURGER

Loan Number: 2005476123
MERS ID#: 100011520054761285
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

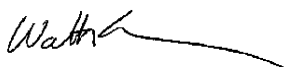
Original Mortgagor(S): PAUL W. BAKER, AN UNMARRIED MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0819333109
Date of Note: 06/24/2008 Original Recording Date: 07/11/2008
Property Address: 641 S MAPLE AVE H OAK PARK, IL 60304-2909

Legal Description: **PARCEL 1: THE TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON' S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH,RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS,PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W J WILSON' S ADD TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED THERE RECORDED NOVEMBER 16, 1896 IN BOOK 24 OF PLATS, PAGE 30,AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING FROM THE SOUTHEAST CORNER OF THE AFORESAID TRACT OF LAND; THENCE 112.00 FEET NORTHERLY ALONG THE EAST BORDER OF THE AFORESAID TRACT TO THE POINT OF BEGINNING THENCE 44.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT; THENCE 43.50 FEET SOUTHERLY PARALLEL TO THE EAST BORDER OF THE TRACT; THENCE 44.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT; THENCE 43.50 FEET NORTHERLY TO POINT OF BEGINNING; PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0022109137.**

PIN #: 16-18-109-030-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



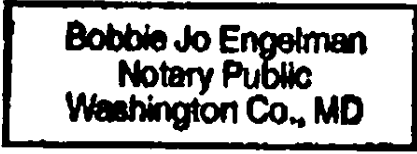
By: WALTER H EICHELBERGER
Title: Assistant Secretary

UNOFFICIAL COPY

State of MD }
County of Washington }

This instrument was acknowledged before me on 12/06/2012 by WALTER HEICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Bobbie Jo Engelman

Notary Public: BOBBIE JO
ENGELMAN
My Commission Expires: 07/07/2014
Resides in: Washington

Property of Cook County Clerk's Office