Doc#. 1234208591 fee: \$50.00

Oate: 120720121232 RM Pg: 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1170895754

MERS ID#: 100120002070479070 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY C WILSON AND JACQUELINE A WILSON

Original Mortgagee(S): MORTGAGE ELECTRONIC R: GISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1216712151

Date of Note: <u>05/30/2012</u> Original Recording Date: <u>06/15/2012</u>

Property Address: 2705 SIMPSON ST EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 10-11-420-026-0000 County: County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

C. KN/G/y)

Wasion · One

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/06/2012.

Notary Public: Vicki C. Knighten -

Clarks

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1234208591 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1170893754

EXHIBIT A

THE SOUTH 120 FEET OF LOT 19 IN BLOCK 6 IN MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF OUTH 6. SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF CITY ROAD IN COOK COUNTY,