

# UNOFFICIAL COPY



Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1234210103 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2012 01:52 PM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **October 30, 2012**

78138145  
Loan#: **6006352592**  
Invoice#: **E2071088**  
CostCenter#: **USR**  
Package#: **77932463**  
Document#: **2928643**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **R STRIBLING KOSTER, TRUSTEE OF THE R. STRIBLING KOSTER REVOCABLE TRUST U/T/A DATED 11/25/03 to MORGAN STANLEY CREDIT CORPORATION MORTGAGEE**, dated **September 13, 2010** and filed for record **September 22, 2010** as Document Number **1026534660** for Loan Amount of **\$800000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14333140260000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1639 N BURLING ST CHICAGO, Illinois 60614**

STATE OF **New Jersey** )  
COUNTY **Burlington** ) SS

**PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC successor in interest to MORGAN STANLEY CREDIT CORPORATION**

By \_\_\_\_\_  
**Michael Danlag, Vice President**

On **October 30, 2012** before me, the undersigned, a notary public in and for said State personally appeared **Michael Danlag the Vice President**, of **PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC successor in interest to MORGAN STANLEY CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

**Michelle L. Eichmann**  
Notary Public of New Jersey  
My Commission Expires **July 12, 2015**

My Commission Expires: \_\_\_\_\_

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Loan # : 1873671

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

The following described real estate, situated in Cook County, Illinois, to-wit:

Lot 43 in Subdivision of Lots 9 to 18 and the West 1/2 of Lot 19 and all of Lots 20 to 26 in Block 1 of Sheffield's Addition to Chicago in Sections 29, 31, 32 and 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 14333140260000



\*U03178974\*

1427 11/5/2012 78138145/1

Property of Cook County Clerk's Office