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Doc#: 1234216102 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/07/2012 03:57 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

That, Sand Canyon Corporation f/k/a Option One Mortgage Corporation, for and in consideration of the sum of ran and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to HSBC Bank USA, National Association, as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2004-OP1, Asset Backed Pass-Through Certificates, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 1/28/2004 made by Wardell Montgomery Jr., in favor of The Money Shop, Inc., it's successors and/or assigns recorded on 2/23/2004 as document 0405404294 in Cook County, Illinois, upon the following described parcel of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit:

LEGAL DESCRIPTION: See legal description attached Exh.bit A

PIN #: 25-21-126-026-0000

Commonly known as: 644 W. 115th St., Chicago, IL 60628

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage as a memorialization of an antecedent act.

Sand Canyon Corporation f/k/a Option One Mortgage Corporation

Name: Melissa Hively
Title: Vice president

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| This document prepared as directed by: Homeward Residential, Inc. as Attorney- in- Fact for Assignor 1525 S. Beltline Road Coppell, TX 75019 | After recording return to: Kluever & Platt, LLC 65 E. Wacker Place Suite 2300 Chicago, IL 60601                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of Iclaho ) SS: County of Connegine )                                                                                                  |                                                                                                                                                                          |
| officer duly authorized in the State and County appeared MCNSSA HARVEN in his/he                                                             | day of Movember, 20 N before me, an aforesaid to take acknowledgements, personally r capacity as No Resident                                                             |
| executed the foregoing Assignment of Mortgag                                                                                                 | on One Mortgage Corporation, and that he/she ge instrument as his/her free and voluntarily act ation pursuant to authority given by the Board of sees therein set forth. |
| WITNESS my hand and official seal in to of November, 2012                                                                                    | he County and State last aforesaid this 5 day                                                                                                                            |
| Jakan Mathorine Larca<br>NOTARY PUBLIC                                                                                                       | NOTARY PUBLIC STATE OF IDAHO                                                                                                                                             |
| My Commission Expires:                                                                                                                       |                                                                                                                                                                          |
|                                                                                                                                              | TSOFFICE                                                                                                                                                                 |
|                                                                                                                                              |                                                                                                                                                                          |

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### EXHIBIT A

LOT 17 IN BLOCK 27 IN SECOND ADDITION TO SHELDON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF THE WEST 1/2 (EXCEPT THE EAST 8 FEET, THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN THE NORTHWEST 1/4 OF SECTION 21, NOR.

W, ILLIN

OR COOK

COUNTY CRAKES

OFFICE

OFFICE TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.