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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF PEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1234222084 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2012 02:48 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does in early REMISE, RELEASE, CONVEY, and QUITCLAIM unto RANDY HARGROVE AND TRACIL. HARGROVE, JOINT TENANTS their horse, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or or a certain Mortgage, originally made by MERS, INC., AS NOMINEE FOR LENDER "BAYROCK MORTGAGE CORPORATION." bearing the date of the 8TH day of DECEMBER/2005 and recorded on DECEMBER 14, 2005 in the Recorder's Office of COO (County, in the State of Illinois, AS DOCUMENT NUMBER 0534826177 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN 7354 NORTH SEELEY
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 24887511, IN THE SOUTHWEST QUAFTER
OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL
2: UNIT P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 7354 NORTH SEELEY CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 24887511, IN THE SOUTHWEST QUARTER OF SECTION
30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 11-30-315-018-1002 AND 11-30-315-018-1005

Address of premises:

7354 NORTH SEELEY AVENUE UNIT 2 CHICAGO, IL 60645

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Witness our hand and seal this day of day of 2012.		
(CORPORATE SEAL) TITLE	FEDERAL NATIONAL MORTGAGE, ASSOCIATION	
STATE OF	Amanda Hubbard, Assistant Vice President Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP As Attomey In Fact	
COUNTY OF SS.	As Allottley HT act	
<u>, O</u>	, a notary public in and for the said County, in the	
State aforesaid, DO HEREBY CERTIFY that	personally known to me to be the same	
	preared before me this day in person and acknowledged that he/she is of	
such title FEDERAL NATIONAL MORTGAGE ASSOCIATION_	and	
	7 0.4	
signed and delivered the said instrument as his/her free and voi	untary act, for the uses and purposes therein set forth.	
Given under my hand and official seal this da	y of, 2012.	
Commission expires	7/4	
	Attached Acknowledginers	
This instrument was prepared by Pierce & Associates, 1 North	Dearborn, Suite #1300, Chicago, IL 60602	
RETURN RECORDED DOCUMENT TO: Bank of America N.T TO: 8401 N. Beach Street 8401 N. Beach Street 97. Worth, Texas 76137		

Loan # 116209758 PA #11-07925

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ACKNOWLEDGMENT	
State of California County of	
On October 30, 2012 before me, _	Yesenia Luna, Notary Public (insert name and title of the officer)
personally appeared Amanda Hubbard	
	ridence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	ne laws of the State of California that the foregoing
WITNESS my hand and official seal,	YESENIA LUNA Commission # 1910544 Notary Public - California Los Angeles County
Signature	(Seal)
	rust Continue of the continue
Release of Mortgage OVL 1	rust TS
peed by corp (IL)
•	C