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Doc#: 1234234027 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2012 09:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 0005725045
PIN No. 04-16-216-031-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 16 (EXCEPT THE EAST 62 1/2 FEET THEREOF) IN BLOCK 5 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1 AND 2 AND THE NORTHEAST 1/4 OF LOT 3 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **2324 FARNSWORTH LANE, NORTHBROOK, IL 60062**

Recorded in Volume _____ at Page _____,

Instrument No. **12067296041, 1225050074**, Parcel ID No. **04-16-216-031-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **BRYAN SMITH AND ANDREA SMITH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

J=NY8010109RE.053152
(RIL1)

MIN 100097700460049916 MERS PHONE: 1-888-679-6377

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S YES
P 2
S NO
M NO
S YES
E YES
INT YES

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Loan No. 0005795045

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 13, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall
KRYSTAL HALL
ASSISTANT SECRETARY

Property of *COPIES OFFICE*

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 13, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

