

UNOFFICIAL COPY



1234544059

Doc#: 1234544059 Fee: \$64.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2012 12:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Assignment of Mortgage

B-6097

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Bank, FSB, hereby assigns and transfers to Bank of America, N.A., all its rights, title and interest in and to a certain mortgage dated September 5, 2008 in the original amount of \$164,956.00 executed by James B. Jones and Michelle Green A/K/A Michelle Green Jones to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Bank, FSB and recorded on September 25, 2008 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0826922031.

MIN Number: 1001337-0003222800-2

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Signed on the 26 day of Nov., 2012.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Bank, FSB

Mary Ann Hierman

By: Mary Ann Hierman

Title: Assistant Secretary

ACKNOWLEDGEMENT

State of California
County of Ventura

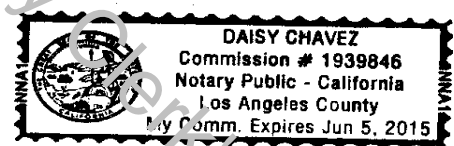
On NOV 26 2012 before me, Daisy Chavez, Notary Public
(Insert name and title of the officer)

personally appeared Mary Ann Hierman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Daisy Chavez (Seal)
daisy chavez



LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH WEST ¼ OF THE NORTH WEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8200 S. ALBANY AVE., CHICAGO, ILLINOIS 60652

P.I.N.: 19-36-125-059-0000

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Prepared by: Kathryn Alvarez, Johnson, Blumberg & Associates, LLC, 230 W. Monroe St., Ste. 1125, Chicago, IL 60606

Return to:
Bank of America, N.A.
c/o Johnson, Blumberg & Associates, LLC
230 W. Monroe St., Ste. 1125
Chicago, IL 60606

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