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Doc#: 1234545049 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/10/2012 10:58 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: c4be1ff1-5451-4b66-937b-0e126caaf6cf DOCID_000231157912005N

RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that iviortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by DAVID BTRIBBLE, ALLISON JTRIBBLE, dated 06/24/2003 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 06032 12166, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

6007 NORTH SHERIDAN ROAD #12A CYICAGO IL 60660

PIN:

4-05-215-015-1077

WITNESS my hand this

Mortgage Electronic Registration Systems, Inc.

Alka Mandalia, Assistant Vice President

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Acknowledgment

DOCID 000231157912005N

SOME OFFICE

Allison Ferguson, Notary public

ALLISON FERGUSON NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires March 25, 2015

1000 M

DA VID B TRIBBLE, A LLISON J TRIBBLE 6007 N SHERIDAN RD APT 12A CHICA GO, IL 60660

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

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. CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008089977 HL

STREET ADDRESS: 6007 N. SHERIDAN RD.

12A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-215-015-1077

LEGAL DESCRIPTION:

UNIT '12A' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREL'AFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST AND ADJOINTNO SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LACOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILE FOR RECORD IN RECORDER'S OFFICE OF DEEDS ON JULY 16, 1931 AS DOCUMENT 10938695 PLI IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST PACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20586341 TOGETHER WITH AN UNDIVIDED PERTCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALT. THE UNITS AS DEFINED AND SET FORTH IN SAID Olyna Clarks Office DECLARATION AND SURVEY), IN COOK COUNTY, TILINOIS

LEGALD

02/04/03

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