



Prepared and Recording Requested by
BANK OF AMERICA, N.A.

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Cook County Recorder of Deeds
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AND WHEN RECORDED MAIL TO:

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Simi Valley, CA 93063

Space Above for Recorder's Use

Document ID # 0008734217292005N

MODIFICATION TO MORTGAGE AND PARTIAL RELEASE

This Modification to Mortgage and Partial Release ("Modification"), is made this 21 day of November, 2012 among BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, N.A. ("Mortgagee"), and LAWRENCE M SILVER ("Borrower(s)") (collectively referred to herein as the "parties").

RECITALS

This Modification is made with reference to the following facts:

A. The Borrower(s) made, executed, and delivered to ABN AMRO MORTGAGE GROUP, INC., that certain MORTGAGE dated 10/15/2004, and recorded on 10/25/2004, as Document No./Instrument No. 0420927087, in the Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS ("Mortgage"), as assigned to Beneficiary by Assignment dated 09/20/2007, and recorded on 11/06/2007, as Document No./Instrument No. 0731017026, securing a Note dated 10/15/2004, in the principal amount of \$1,000,000.00 in favor of the Mortgagee and legally describing the real property as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

B. The purpose of this Modification is for lot line adjustment.

TERMS OF MODIFICATION

1. For value received, the parties hereto do hereby modify said Mortgage to provide that the legal description therein shall be as follows ("Secured Property"):

SEE EXHIBIT 'B' ATTACHED HERETO AND MADE A PART HEREOF.

2. The Borrower(s) do(es) hereby mortgage, grant(s) and convey(s) the Secured Property to Mortgagee under the Mortgage together with power of sale subject

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to each and all of the terms and conditions of the Mortgage, including this Modification thereto.

3. The Borrower(s) and the Mortgagee do(es) hereby release without warranty to the person or persons legally entitled thereto, all the estate in and to any portion of the legal description first described hereinabove, which is not included within the description to the Secured Property.

4. The terms of the Mortgage, which are incorporated herein by reference, shall remain in full force and effect and be binding thereon to the extent they are not inconsistent with the provisions of this Modification. In the event of any inconsistency between the provisions of this Modification and the original Mortgage, the provisions of this Modification shall control. The Mortgage, herein modified, when signed by all parties hereto, shall constitute one Mortgage.

5. This Modification shall inure to and bind the heirs, devisees, successors and assigns of the parties hereto.

END OF PAGE

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6. This Modification may be executed in counterparts, but shall be of no force and effect unless and until all parties to this Modification have duly executed this document.

IN WITNESS WHEREOF, the parties hereto have executed this Modification the day and year first above written.

BANK OF AMERICA, N.A. SUCCESSOR
BY MERGER TO LASALLE BANK
MIDWEST, N.A.,
as Mortgagee



JAMES DI PAOLA,
ASSISTANT VICE PRESIDENT



LAWRENCE M SILVER,
Borrower

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(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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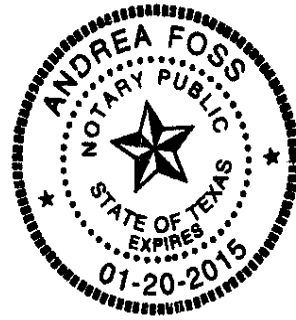
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF DALLAS

On November 27, 2012, before me, ANDREA FOSS, personally appeared JAMES DI PAOLA, known to me (or proved to me on the oath of Asst Vice President or through _____), to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
 WITNESS MY HAND AND OFFICIAL SEAL

Andrea Foss
 ANDREA FOSS



TYPE OF DOCUMENT:

Modification to Mortgage and Partial Release

DOCUMENT DATE:

November 27, 2012

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CERTIFICATE OF ACKNOWLEDGMENT

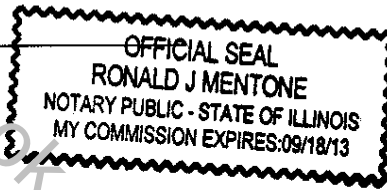
STATE OF ILLINOIS

COUNTY OF COOK

On DECEMBER 10, 2012, before me, RONALD J. MENTONE,
personally appeared LAWRENCE M. SILVER, known to me (or
proved to me on the oath of _____ or through
_____), to be the person whose name is
subscribed to the foregoing instrument and acknowledged to me that he/she executed
the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL

Ronald J. Mentone



CERTIFICATE OF ACKNOWLEDGMENT

STATE OF _____

COUNTY OF _____

On _____, before me, _____,
personally appeared _____, known to me (or
proved to me on the oath of _____ or through
_____), to be the person whose name is

subscribed to the foregoing instrument and acknowledged to me that he/she executed
the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL

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EXHIBIT A

Unit 3701 and Parking Space Units 171, 172, 349 in the 55 East Erie Condominium as delineated on a survey of the following described real estate:

The Northwest 1/4 (except the South 40 feet thereof) and the Northeast 1/4 of Block 35 in Kinzie's Addition to Chicago in the North Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded October 24, 2003 as document number 0329719204, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-10-112-001, 17-10-112-007 AND 17-10-112-008

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EXHIBIT "B"

Unit 3701 and Parking Space Units 171, 172, 349 in the 55 East Erie Condominium as delineated on a survey of the following described real estate:

The Northwest 1/4 (except the South 40 feet thereof) and the Northeast 1/4 of Block 35 in Kinzie's Addition to Chicago in the North Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded October 24, 2003 as document number 0329719204, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-10-112-001, 17-10-112-007 AND 17-10-112-008

"LESS AND EXCEPT"

PARKING SPACE UNITS 171 AND 172 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 55 EAST ERIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0329719204, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: P171 and P172 55 E. Erie Chicago, Illinois 60611

Permanent Index No: 17-10-112-011-1364 & 17-10-112-011-1365