Doc#. 1234557247 fee: \$50.00

| Date: 12/19/2012 10:30 NV/ 9 1/6f: | Dock County Recorde to Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BRYAN MCDONALD 431 Stewart St Batavia IL 60510

SUBMITTED BY: Shirley Humberd

DOCID_0001725795332005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): BRYAN MCDONALD

Original Instrument No: <u>0721826154</u> Original Decd Fook:

Date of Note: <u>07/23/2007</u>

Property Address: 3550-54 W FRANKLIN BLVD UNT 3E CHICA'5O, L 60624

Legal Description: UNIT NO. 3E, IN THE GARFIELD MANOR CONDOMINIUM, AS DELINEATED ON A PLAT

OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20 AND 21 IN THE

RESUBDIVISION OF LOTS 14 TO 21 AND 28 TO 35 IN BENJAMIN LOMBARD'S SUBDIVISION OF LOTS 12 AND 13 OF F. HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 1HIPD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 4, 2006, AS DOCUMENT NO. 062/7 1010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>16-11-216-023-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/07/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office