*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 195843o237

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHELLE BABIKIAN, NISTAN BABIKIAN AND HELEN BABIKIAN

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1128508329

Date of Note: <u>10/01/2011</u> Original Recording Date: <u>10/12/2011</u>

Property Address: 615 CHARLEMAGNE DR NORTHBROOK IL 60062

Legal Description: See exhibit A attached

PIN #: <u>04-06-407-013-0000</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

State of LA

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Parish of Ouachita

AON HUZ

MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/10/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime**

Clarks

Commission
Resides in: Ouachita

1234508378 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1958436237

Exhibit A

The following described property:

Lot 353 in Charlemagne Unit Three, being a subdivision in Section 6, Township 42 North, , Et a of the little Color Colors Col Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 25, 1967 as Document 2355520.