When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0305654352

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by ROBERT GUEQUIERRE AND LIZA GUEQUIERRE to WELLS rARGO BANK, N.A. bearing the date 07/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1022341016.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-06-429-002-0000

Property is commonly known as: 911 N WOOD (T UNIT 2, CHICAGO, IL 60622. 2, Office

Dated this 07th day of December in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18418570 T071212-2012 ERCNIL1

18418570

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18418570 T071212-2012 ERCN(L).

18418570

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EXHIBIT A

STREET ADDRESS: 911 NORTH WOOD STREET

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-429-002-0000

LEGAL DESCRIPTION:

PARCEL 1: "NIT 2 IN THE 911 N. WOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 7 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 7HTRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXPLBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1012034058 TOGETHER FITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTRY ILLIPOTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF -P-2. A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY A TACUED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT NUMBER 1012034058.

