When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0276417664

## SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by JOHN F HOPKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/23/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1029126068.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-06-433-028-0000

Property is commonly known as: 828 N WINCHI STLR AVE, CHICAGO, IL 60622.

Dated this 07th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

**ASHLEY DENISE BRABAND** ASST. SECRETARY

Cohnit WFHRC 18443677 100201590000441860 MERS PHONE 1-888-679-MERS T071212-2612 ERCNIL1

\*18443677\*

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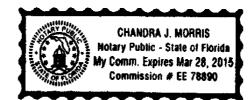
# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

COLUMN CLEATS OFFICE WFHRC 18443677 100201590000441860 M EPS PHONE 1-888-679-MERS T071212-2612 ERCNIL1



\*18443677\*

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 16 IN H.A. CRAM'S SUBDIVISION OF LOTS 5 AND 6 IN SUPERIOR COURT PARTITION OF BLOCK 7 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-66-403-028-0000

CKA: 828 NORTH WINCHESTER AVENUE, CHICAGO, IL, 60622

