When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3012935452



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CAASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 2000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, ASSIGNSE) (ASSIGNEE).

Said Mortgage dated on 04/23/2007, and mad; by NANCY MILLER, A/K/A NANCY A. MILLER to WASHINGTON MUTUAL BANK, FA and recorded 05/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0712911154, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-26-413-013-1114

Property is commonly known as: 2650 BROOKWOOD WAY DRIVE. ROLLING MEADOWS, IL 60008.

This Assignment is made without recourse, representation or varianty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that accured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance 23, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 10/04/2012 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 12 / 04 /2012 (MM/DD/YYYY), before me appeared LOUICE OCOM., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, FA and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). ENPTUE

T4 465 Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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EXHIBIT A

Legal Description: UNIT NO. 316-B IN THE BROOKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE NO. 53, IN COOK COUNTY, ILLINOIS, WILCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24367239 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN JOCK COUNTY, ILLINOIS.

Permanent Index #13 07-26-413-013-1114 Vol. 0150

6.

Property Address: 2650 Brockward Way Drive, Unit 316-B, Rolling Meadows, Illinois 60008



Jan Cook County Clark's Office