

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0080824873

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AVIVA B. SADKIN AND LEON SADKIN to WASHINGTON MUTUAL BANK, FA bearing the date 08/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0324720149.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-10-421-044-0000

Property more commonly known as: 9639 NORTH LOVELL, SKOKIE, IL 60076.


Dated on 12/ 5 /2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 12/ 5 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

Legal Description: Lots 72 and 73 in Krenn and Dato's Second Niles-Evanston Addition in the South West 1/4 of the South East 1/4 of Section 10, Township 41 North, Range 13 East of the Third Principal Meridian, except that part of the South West 1/4 of the South East 1/4 of Section 10 aforesaid lying North and West of Gross Point (Niles Center) Road, also a strip of land off the South Side of the North West 1/4 of the South East 1/4 of said Section 10, said strip of land being about 11.5 feet in width on the East line and 8.5 feet on the West line of said North West 1/4 of the South East 1/4 of Section 10 and except that portion of the North West 1/4 of the South East 1/4 of said Section lying North and West of Gross Point (Niles Center) Road in Cook County, Illinois.

Permanent Index #'s: 1-10-121-044-0000 Vol. 0110

Property Address: 9639 N Lowell, Skokie, Illinois 60076



Property of Cook County Clerk's Office