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Doc#: 1234517017 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2012 10:06 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 20687 ASSOCIATED BAN

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

35924279
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0435502371 12/20/04 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
PIERCE PROPERTY GROUP, L.L.C.

OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. OR ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE ATTACHED LEGAL

FILED
P Y
S N
M N
SC Y
E Y
INT Y

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
ASSOCIATED BANK, N.A.

OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

35924279 Debtor Name: PIERCE PROPERTY GROUP, L.L.C. 8659257-9001 34003

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0435502371 12/20/04 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME ASSOCIATED BANK, N.A.		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name and Address :
 PIERCE PROPERTY GROUP, L.L.C.
 - 333 W. WACKER DR., SUITE 2750 , CHICAGO, IL 60606

Secured Party Name and Address :
 ASSOCIATED BANK, N.A. - P.O. Box 19006, Green Bay, WI 54307-9006

Description: SEE ATTACHED LEGAL. Parcel ID: 03-32-201-004, 03-32-201-005, 03-32-201-006, 03-32-201-007, 03-32-201-008,
 03-32-201-009, 03-32-201-010, 03-32-201-011, 03-32-201-012, 03-32-201-032, 03-32-201-033, 03-32-201-034, 03-32-201-035,
 03-32-201-039, 03-32-201-040

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 4 THROUGH 15, BOTH INCLUSIVE, AND LOTS 31 THROUGH 39, BOTH INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF VACATED STREET LYING WEST OF AND ADJOINING SAID LOTS 31 THROUGH 39, INCLUSIVE, LYING SOUTH OF THE NORTH LINE OF SAID LOT 31 EXTENDING WEST AND LYING NORTHERLY OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, ALL IN EAST VIEW ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 169.39 FEET THEREOF AND EXCEPT ALSO THAT PART TAKEN FOR HIGHWAY AS CONDEMNED IN CASE NO. 50638, COUNTY COURT AND AS SHOWN BY THE PLAT RECORDED AS DOCUMENT 8651121) ALL IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 (EXCEPT THAT PART OF LOT 1 DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 59 DEGREES 41 MINUTES 36 SECONDS WEST, ALONG THE SOUTHWEST LINE OF SAID LOT 1, 50.0 FEET; THENCE NORTH 55 DEGREES 17 MINUTES 34 SECONDS EAST, 42.24 FEET TO THE NORTHEAST LINE OF SAID LOT 1, BEING A 542.10 FOOT RADIUS CURVE, THE CENTER OF SAID CURVE BEARS NORTH 69 DEGREES 36 MINUTES 58 SECONDS EAST FROM SAID POINT; THENCE SOUTHEAST ALONG SAID CURVE, 22.71 FEET, CENTRAL ANGLE OF 02 DEGREES 24 MINUTES 00 SECONDS, TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 11 MINUTES 02 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, 28.17 FEET TO THE POINT OF BEGINNING), TOGETHER WITH ALL OF LOTS 2 AND 3 IN EASTVIEW ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPT THE WEST 169.39 FEET THEREOF AND ALSO EXCEPT THAT PART TAKEN FOR HIGHWAY BY CONDEMNATION CASE NO. 50638, CIRCUIT COURT, COOK COUNTY, ILLINOIS AND AS SHOWN BY PLAT RECORDED AS DOCUMENT 8651121, ALL IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS. 03-32-201-004, 03-32-201-005, 03-32-201-006, 03-32-201-007,
03-32-201-008, 03-32-201-009, 03-32-201-010, 03-32-201-011, 03-32-201-012
03-32-201-032, 03-32-201-033, 03-32-201-034, 03-32-201-035, 03-32-201-039
AND 03-32-201-040