

# UNOFFICIAL COPY



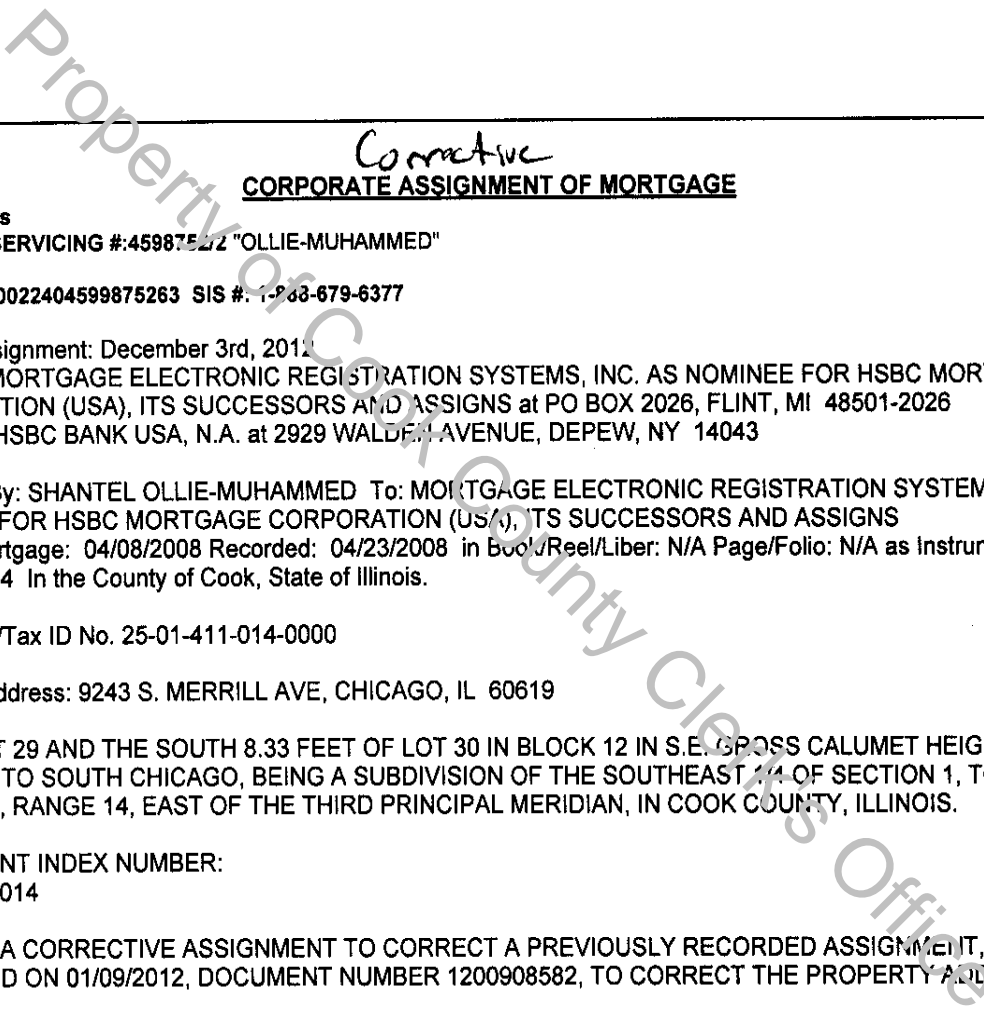
1234519047

Recording Requested By:  
HSBC BANK USA NA

Doc#: 1234519047 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2012 11:01 AM Pg: 1 of 2

When Recorded Return To:

DISCHARGE DEPT 1-800-338-4626  
HSBC BANK USA NA  
2929 WALDEN AVENUE  
DEPEW, NY 14043



*Corrective*

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 4598752/2 "OLLIE-MUHAMMED"

MERS #: 100022404599875263 SIS #: 1-238-679-6377

Date of Assignment: December 3rd, 2012  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVENUE, DEPEW, NY 14043

Executed By: SHANTEL OLLIE-MUHAMMED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 04/08/2008 Recorded: 04/23/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0811405244 In the County of Cook, State of Illinois.

✓ Assessor's/Tax ID No. 25-01-411-014-0000

✓ Property Address: 9243 S. MERRILL AVE, CHICAGO, IL 60619

✓ Legal: LOT 29 AND THE SOUTH 8.33 FEET OF LOT 30 IN BLOCK 12 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PERMANENT INDEX NUMBER:  
25-01-411-014

\*\*\*THIS IS A CORRECTIVE ASSIGNMENT TO CORRECT A PREVIOUSLY RECORDED ASSIGNMENT, RECORDED ON 01/09/2012, DOCUMENT NUMBER 1200908582, TO CORRECT THE PROPERTY ADDRESS ZIP CODE\*\*\*

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$207,750.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

\*JM1\*JM4HSBC\*12/03/2012 02:57:51 PM\* HSBC01HSBCA00000000000000922969\* ILCOOK\* 4598752/2 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JM4HSBC\*

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT SW

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS  
On December 3rd, 2012


  
By: \_\_\_\_\_  
MICHAEL PETER, Assistant Secretary



STATE OF New York  
COUNTY OF Erie

On the 3rd day of December in the year 2012 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DANIEL HERINGTON  
Notary Expires: 09/22/2016 #01HE6193739  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
REGINA BRUNDAGE, HSBC BANK USA NA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626