

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1234519020 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/10/2012 08:52 AM Pg: 1 of 3

0002404351
AARON HAMB MD
PO Date: 11/14/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AARON HAMB, MD A SINGLE MAN

to NATIONAL CITY MORTGAGE CO dated December 4, 2003 calling for the original principal sum of dollars
(\$269,000.00), and recorded in Mortgage Record, Page and/or instrument # 0335622090, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

1133 E 83RD ST, CHICAGO IL - 60619
Tax Parcel No. 20-35-321-130-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of November, 2012.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



MICHELLE F. PYBURN
Its MORTGAGE OFFICER

S Y
P 3
S N
S N
S Y
INT M

UNOFFICIAL COPY

0002404351


AARON HAMB MD

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November, 2012, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK



Property of Cook County Clerk's Office

UNOFFICIAL COPY

AARON HAMB MD

0002404351

PO Date: **11/14/2012**

LEGAL DESCRIPTION

PARCEL 1 THE WEST 47.96 FEET OF LOT 23 AND THAT PART OF LOT 25 DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE SOUTH 00 DEGREES 11 MINUTES 16 SECONDS WEST, A DISTANCE OF 69.00 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 44 SECONDS EAST, A DISTANCE OF 47.96 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 16 SECONDS WEST, A DISTANCE OF 12.00 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 44 SECONDS EAST, A DISTANCE OF 16.61 FEET; THENCE SOUTH 26 DEGREES 47 MINUTES 50 SECONDS WEST, A DISTANCE OF 167.71 FEET; THENCE A DISTANCE OF 186.32 FEET ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 1860.08 FEET AND WHOSE CHORD OF 186.24 FEET BEARS NORTH 00 DEGREES 47 MINUTES 38 SECONDS EAST; THENCE NORTH 03 DEGREES 38 MINUTES 16 SECONDS EAST, A DISTANCE OF 44.80 FEET, THENCE SOUTH 89 DEGREES 48 MINUTES 44 SECONDS EAST TO THE POINT OF BEGINNING, IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THAT PORTION OF PARCEL ONE IN LOT 23, AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE. NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91-107744, RESTATED AS DOCUMENT 97-569129, AS AMENDED.