

# UNOFFICIAL COPY



Recording requested by:  
BANK OF AMERICA, N.A. ✓

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD.  
FORT WORTH, TX 76155 ✓  
Attn: ASSIGNMENT UNIT ✓

Doc#: 1234529028 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2012 10:11 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40021843168620582  
Commitment# A91622

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 2/26/10, executed by: THOMAS R CASICA, JR and JULI ANN CASICA, Mortgagor as per MORTGAGE recorded as Instrument No. 1006446030 on 3/05/10 in Book 7 Page 7 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 27032180120000, ✓ COOK COUNTY TREASURER  
Original Mortgage \$318,600.00 ✓  
13523 LINCOLNSHIRE DR, ORLAND PARK, IL 60462 ✓

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/19/2012 BANK OF AMERICA, N.A.

By Talisha Wallace  
TALISHA WALLACE, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 10/19/2012 before me, DANYA BUCARO, Notary Public, personally appeared TALISHA WALLACE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

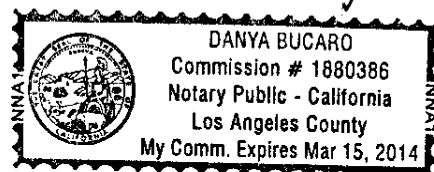
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Danya Bucaro

DANYA BUCARO

Prepared by: MARGARET MAGALLAN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063 ✓  
Phone#: (213) 345-0981



yes  
2  
no  
yes  
yes  
INT

# UNOFFICIAL COPY

## EXHIBIT A (LEGAL DESCRIPTION)

Document ID Number: 40021843168620582

TAX NUMBER: 27-03-218-012-0000

### LEGAL DESCRIPTION:

LOT 111 IN ORLAND ON THE GREEN UNIT NUMBER 3, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office