

UNOFFICIAL COPY



When Recorded Mail To:
PNMAC Capital Management, LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683 ✓

Doc#: 1234529038 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2012 10:27 AM Pg: 1 of 2

Loan #: 1000021337

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHARLES K. DYSON** to **PENNYMAC LOAN SERVICES, LLC** bearing the date 06/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0318129002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-03-305-038-1001, 16-14-227-025-0000, 20-11-303-021-1006, 20-25-220-022-0000 ✓

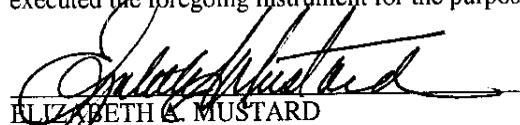
Property more commonly known as: 4320 SOUTH KING DR. UNIT 1, CHICAGO, IL 60653. ✓

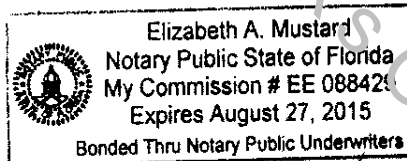
Dated on 11 / 21 / 2012 (MM/DD/YYYY)
PENNYMAC LOAN SERVICES, LLC

By: 
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11 / 21 / 2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 ✓

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 18353941 -@ CJ44012224E T2012115414 [C] FORM1\RCNIL1



18353941

yes
2
no
yes
yes
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UNOFFICIAL COPY**EXHIBIT A**

Loan#: 540189. **Borrower:** CHARLES K DYSON, AN UNMARRIED MAN . **Property Address:** 4320 S KING DRIVE UNIT 1S, CHICAGO, IL 60653, COOK COUNTY. **Mortgage Date:** 6/10/2003. **Amount:** \$150,000.00. **Recorded:** 6/30/2003. **Document#:** 0318129002. **Book#:** . **Page#:** . **Parcel#:** 20-03-305-038-1001.

Legal Description: UNIT 1-S IN SOUTH PARK CONDO AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN LOTS 9 AND 10 IN N. H. HONORE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 11, 1998 AS DOCUMENT NO. 98116919.

Loan#: 540194. **Borrower:** IVORY GARDNER AND CHENISE GARDNER, HUSBAND AND WIFE . **Property Address:** 417 S HOMAN 1ST FL, CHICAGO, IL 60624-3351, COOK COUNTY. **Mortgage Date:** 5/19/2003. **Amount:** \$133,500.00. **Recorded:** 6/24/2003. **Document#:** 0317545055. **Book#:** . **Page#:** . **Parcel#:** 16-14-227-025-0000.

Legal Description: LOT 7 IN KAHLER'S SUBDIVISION OF LOTS 1 TO 5 AND 44 TO 48 ALL INCLUSIVE IN EDSON KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 540213. **Borrower:** KENNETH WASHINGTON AND WENDY WASHINGTON, HUSBAND AND WIFE . **Property Address:** 5139 S ELLIS UNIT 3, CHICAGO, IL 60615, COOK COUNTY. **Mortgage Date:** 5/29/2003. **Amount:** \$173,000.00. **Recorded:** 7/15/2003. **Document#:** 0319633172. **Book#:** . **Page#:** . **Parcel#:** 20-11-303-021-1006.

Legal Description: UNIT NO. 5139-3 IN THE ELLIS ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 35 FEET OF LOT 15 AND ALL OF LOT 18 IN BLOCK 3 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR ELLIS ESTATES CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25502046 (HEREINAFTER REFERRED TO "DECLARATION"); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Loan#: 540220. **Borrower:** CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1977 AND KNOWN AS TRUST NUMBER #1070413 . **Property Address:** 7342 S YATES, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 6/20/2003. **Amount:** \$10,000.00. **Recorded:** 7/7/2003. **Document#:** 0318832001. **Book#:** . **Page#:** . **Parcel#:** 20-25-220-022-0000.

Legal Description: LOT 1 IN JULIUS F. SMJETANK'S SUBDIVISION OF LOTS 10, 11, 12 AND THE WEST 1/2 OF LOT 9 IN PIERCE'S SOUTH SHORE ADDITION, A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 AND THE EAST 1/2 OF LOTS 3 AND 18 IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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