## UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-39171
BOX 70



Doc#: 1234533006 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/10/2012 08:15 AM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage, LLC, all integes in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/20/2007 executed by Enoe Vargas and Juan M. Garcia

Grantor(s), to Mortgage Electronic Registration Systems, L.c. as Nominee for Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.). Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/3/2007 as Document Number 0718447104 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

4334 N. Austin Avenue, Chicago, It 50634

PIN: 13-17-307-028

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its Assistant Secretary and its corporate seal affixed hereto this 21 day of 70 V , 20 1.

Aurora Bank FSB by Nationstar Mortgage LLC as its attorney in fact

Aurora Bank FSB by Nationstar Mortgage LLC as its automost in fac

Sherry Sumerauer 1/29/12
Assistant Secretary

Assistant Secretary

STATE OF Texas
COUNTY OF Denton

SS

I, Tiera Lynde Thune, the undersigned Notary Public, do hereby certify that

Darla Duncan who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of NOVEMBE 1, 20 1 ?

Notary Public SEAL



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## **EXHIBIT A**

LOT 165 IN WILLIAM H. ELDERD'S MONTROSE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST LL.
1/4 Ob
AUNTY, IL.

OR COOK COUNTY CRAK'S OFFICE 1/4 OF THE SOUTHY ST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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