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14-11-39584
BOX 70



Doc#: 1234533007 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2012 08:16 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Bank FSB, a Federal Savings Bank, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/14/2006 executed by **Delerose Adetoro a/k/a Delerose A. Adetoro**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc.** as Nominee for **Lehman Brothers Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/22/2006 as Document Number 0635602286 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 7532 S. Champlain Avenue, Chicago, IL 60619
PIN: 20-27-404-034

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and its corporate seal affixed hereto, this 29 day of Nov, 2012

Aurora Bank FSB by Nationstar Mortgage LLC as its attorney in fact
By: Sherry Sumerauer 11/29/12 Attest: Tiera Thune
Assistant Secretary Assst. Secretary

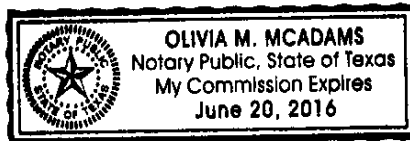


STATE OF Texas SS
COUNTY OF Denton

I, Olivia M. McAdams, the undersigned Notary Public, do hereby certify that Sherry Sumerauer and Tiera Thune who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of Nov, 2012.

[Signature]
Notary Public SEAL



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EXHIBIT A

LOT 40 IN BLOCK 4 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office