

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
TERESA B FURNESS - US BANK



Doc#: 1234534030 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2012 09:43 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100196395002082427 PHONE#: (888) 679-6377

Customer#: 1 Service#: 396522RL1



Loan#: 8400121508

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTIN CHRISTIAN, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 15, 2010 Recorded on: DECEMBER 07, 2010 as Instrument No. 1034103011 in Book No. --- at Page No. ---

Property Address: 5430 N SHERIDAN RD APT 802, CHICAGO, IL 60640-0000

County of COOK, State of ILLINOIS

PIN# 14-08-206-031-1042

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 28, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Laurie Castlen, Assistant Secretary

S YES  
P 3  
S NO  
M NO  
SO YES  
EYES  
INTO/H.

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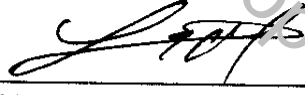
Loan#: 8400121508 Srv#: 396622RL1

Page 2

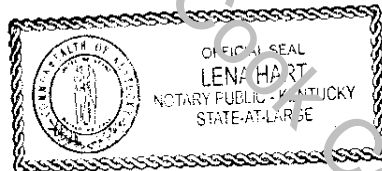
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **NOVEMBER 28, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lena Hart**  
My Commission Expires: **01/24/2016**



Property of Daviess County Clerk's Office

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8400121508 - IL

Exhibit A:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/24/2009 AND RECORDED 12/21/2009 AS INSTRUMENT NUMBER 0935557115 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS.

UNIT 802 AND P31 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 5430 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0631715066, IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-08-206-031-1042