

UNOFFICIAL COPY



1234534039

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1234534039 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2012 09:55 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **5424433 (114530278)**
PIN No. **12-21-221-016-0000**



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT NUMBER 140 IN EDEN MANOR BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **9841 W STERLING LN SCHILLER PARK, IL 60176**

Recorded in Volume _____ at Page _____

Instrument No. **0511741088**, Parcel ID No. **12-21-221-016-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **EMIL TODOROV AND JANETA TODOROVA, HUSBAND AND WIFE**

J=LB8040110RE.088505
(RIL1)

MIN 100015700059565495 MERS PHONE: 1-888-679-6377


Page 1 of 2

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Loan No. 5424433 (114530278)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 27, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KRYSTAL HALL
ASSISTANT SECRETARY

Property of **COMMUNITY CLEARING OFFICE**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 27, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NAMEE FOR AMERICAN MORTGAGE NETWORK, INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

