

UNOFFICIAL COPY

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1234644053 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2012 11:40 AM Pg: 1 of 2

Loan #: 0910272162

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL PAUL DUSKI AND JACKIE L DUSKI** to **PENTAGON FEDERAL CU**, bearing the date 12/03/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0935857072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-19-314-011

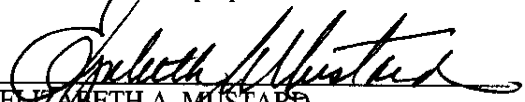
Property more commonly known as: 1310 JO LN, ARLINGTON HEIGHTS, IL 60004.

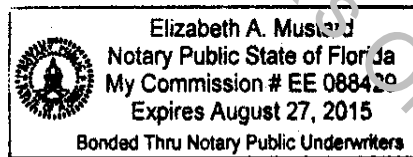
Dated on 11/26/2012 (MM/DD/YYYY)
PENTAGON FEDERAL CU

By: 
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/26/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFRCR 18170156 @@ (R) JRL4403409 T2112110110 [C] FORM1\RCNIL1



18170156

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EXHIBIT A

LOT 244 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF
SOUTHWEST 1/4 OF
SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, (EXCEPT THE SOUTH 25 FEET
THEREOF) IN COOK
COUNTY, ILLINOIS



Property of Cook County Clerk's Office