UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 PENNY CLOUSE - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Doc#: 1234644001 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/11/2012 09:59 AM Pg: 1 of 3

MERS MIN#: 10019639900 1021971 PHONE#: (888) 679-6377

Customer#: 1 Service#: 417606F.11

Loan#: 8400142195

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ac inc wledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby author zer and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MATTHEW A NICKERSON AND ELIZABETH A NICKERSON, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 21, 2011 Recorded on: JANUARY 11, 2012 as Instrument No. 1201104166 in Book No.

--- at Page No. ---

Property Address: 2341 N COMMONWEALTH AVE APT 4A, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-201-018-1025 √

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A DEPORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 03, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

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Loan#: 8400142195 Srv#: 417606RL1

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State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of **DECEMBER 03, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on ehalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Donna Goggin

My Commission Expires: 03/28/2015

OFFICIAL SEAL DONNA GOGGIN NOTARY PUBLIC: KENTUCKY STATE AT-LARGE

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8400142195 -IL

Exhibit A:

DOOP TO UNIT 4-A IN THE 2335 N. COMMONWEALTH CONDONINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THE NORTH 111 FEET OF THE SOUTH 211 FEET OF THE SUBDIVISION OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3, IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761, TUGERNER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Office