UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 SHERYL GEARY - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42.04



Doc#: 1234644003 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/11/2012 10:05 AM Pg: 1 of 3

MERS MIN#: 1001132680(12.0561 PHONE#: (888) 679-6377

Customer#: 1 Service#: 416833 3.1.1

Loan#: 6800121056

SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: WILLIAM M GOBBER, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 27, 2007 Recorded on: JANUAPY 08, 2008 as Instrument No. 0800849019 in Book No.

--- at Page No. ---

Property Address: 1870 FOX RUN DR UNIT A, ELK GROVE VILLAGE, IL 60007-0000

County of COOK, State of ILLINOIS

PIN# 07-26-200-021-1057

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 03, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL

MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

By:

Virginia Boyle, Assistant Secretary

SP3 P3 M2

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Loan#: 6800121056 Srv#: 416833RL1

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State of

KENTUCKY

County of **DAVIESS**

) } ss.

On this date of **DECEMBER 03, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Coot County Clark's Office

Witnes, my hand and official seal on the date hereinabove set forth.

Notary Public Donna Goggin

My Commission Expires: 03/28/2015

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6800121056 IL

EXHIBIT A

Droponty. UNIT NUMBER 4-1 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IN ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK in. COUNTY, ILLINOIS.

A.P.N.: 07-26-200-021-1057