When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Lisa Vang 2925 County Drive St. Paul, MN 55117

Assignment of Mortgage

Qated: December 6, 2312

MIN: 100201590000313010 MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancorp, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated June 25, 2009 executed by JESUS SALAZAR AND EMMA SALAZAR and regorded in Book XX on Page(s) XX as Document Number 0918835120 on July 7, 2009 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$102,767.00

PIN: 30-08-413-019-0000; 30-08-413-020-0000
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 640 Ingraham Ave, Calumet City, IL 60409

Mortgage Electronic Registration Systems, Inc., as noninee for Chicago Bancorp, Inc., its successors and assigns

By:

Donna Kurzhal, Sassistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

*U032455101

On **December 6, 2012** before me, **Mary Xiong**, **Notary Public** in and for said State personally appeared **Donna Kurzhal**, **Assistant Secretary** of **Mortgage Electronic Registration Systems, Inc.**, person ally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

MARY XIONG

Notary Public-Minnesota

My Commission Expires Jan 31, 2016

Mary Xiong, Notary Public

My Commission expires: January 31, 2016

1234657278 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 1 IN 2 IN BLOCK 5 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

